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**Subject:** FEASTS

## FEASTS

Sabbath, Passover, unleaven, first fruit, trumpets, atonement, tabernacles, booths, jubilee, purim

(Temple items) Jeremiah 52:17-23

[17] Also the pillars of brass that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, the Chaldeans brake, and carried all the brass of them to Babylon. [18] The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away. [19] And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away. [20] The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the Lord : the brass of all these vessels was without weight. [21] And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow. [22] And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these. [23] And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an hundred round about.

Leviticus 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord , which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:5 In the fourteenth day of the first month at even is the Lord's passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord : seven days ye must eat unleavened bread.

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord .

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Leviticus 23:27-28 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord . [28] And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God.

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord .

Leviticus 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord : thou shalt neither sow thy field, nor prune thy vineyard.

Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Numbers 9:2-3 Let the children of Israel also keep the passover at his appointed season. [3] In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

(Passover) (Deuteronomy 16:1-8) "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. {2} Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. {3} Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. {4} And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. {5} Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: {6} But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. {7} And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. {8} Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

(Weeks) (Deuteronomy 16:9-12) "¶ Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. {10} And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: {11} And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. {12} And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes."

(Tabernacles) (Deuteronomy 16:13) "¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:" (Deuteronomy 31:10) "And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles," (First fruits) Deu26:10

2 Kings 23:21-23 And the king commanded all the people, saying, Keep the passover unto the Lord your God, as it is written in the book of this covenant. [22] Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; [23] But in the eighteenth year of king Josiah, wherein this passover was holden to the Lord in Jerusalem.

2 Chronicles 8:12-15 Then Solomon offered burnt offerings unto the Lord on the altar of the Lord, which he had built before the porch, [13] Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. [14] And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. [15] And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

2 Chronicles 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

2 Chronicles 31:3 He appointed also the king's portion of his substance for the burnt offerings, to wit , for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the Lord .

Ezra 6:22 And kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Nehemiah 8:14-15 And they found written in the law which the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: [15] And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

Nehemiah 8:16 So the people went forth, and brought them , and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim. [17] And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

Esther 9:26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, Psalm 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Isaiah 1:11-16 To what purpose is the multitude of your sacrifices unto me? saith the Lord : I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. [12] When ye come to appear before me, who hath required this at your hand, to tread my courts? [13] Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. [14] Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them . [15] And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. [16] Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Jeremiah 17:21-27 Thus saith the Lord ; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; [22] Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. [23] But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. [24] And it shall come to pass, if ye diligently hearken unto me, saith the Lord, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; [25] Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. [26] And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the Lord. [27] But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Zechariah 14:16-19 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. [17] And it shall be, that whoso will not come up of all the families of the

earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain. [18] And if the family of Egypt go not up, and come not, that have no rain ; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles. [19] This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Luke 2:41-43 [41] Now his parents went to Jerusalem every year at the feast of the passover. [42] And when he was twelve years old, they went up to Jerusalem after the custom of the feast. [43] And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.